

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LUCKNOW PUBLIC INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133304
3	SCHOOL CODE (IF APPLICABLE)	71523
4	COMPLETE ADDRESS WITH PIN CODE	BARAIL, LUCKNOW FAIZABAD HIGHWAY, BARABANKI, BARABANKI , UTTAR PRADESH - 225001
5	PRINCIPAL NAME	SHALINI TEWARY
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	71523@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8429914444

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://lpiseducation.in/uploads/affiliation_certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://lpiseducation.in/uploads/trust_certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://lpiseducation.in/uploads/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://lpiseducation.in/uploads/recognition_certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://lpiseducation.in/uploads/building_safety_certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://lpiseducation.in/uploads/fire_safety_certificate.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://lpiseducation.in/uploads/deo_self_attested_certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://lpiseducation.in/uploads/water_safety_certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://lpiseducation.in/uploads/fee_struture.pdf
2	ANNUAL ACADEMIC CALENDER	https://lpiseducation.in/uploads/academic_calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://lpiseducation.in/uploads/management_certificate.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://lpiseducation.in/uploads/parents_certificate.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://lpiseducation.in/uploads/academic_result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHALINI TEWARY
2	TOTAL NO. OF TEACHERS	37
	PGT	10
	TGT	15
	PRT	10
3	TEACHERS SECTION RATIO	1:50

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	31	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	10	98	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10992
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 494
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 1200
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/HMEUR9MuErM